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Doc#: 0334429199
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/10/2003 10:15 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstat. Park Dr. #714
Montgomery, AL 36109

Prepared By:

Amy L Gaertner
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6211 W Touney Ave, Chicago, IL 60646** does hereby grant, sell, assign, transfer and convey unto **Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016**, a certain Mortgage dated **November 5, 2003**, made and executed by **Socratis Panos and Zhuljeta Panos**,

to and in favor of **Metrofin Mortgage Banque Inc** property situated in **Cook** **SEE ATTACHED EXHIBIT A**

upon the following described County, State of Illinois:

3

Parcel ID#: **08-24-306-006-0000**
Property Address: **1480 Marshall Dr, Des Plaines, IL 60018-5564**
such Mortgage having been given to secure payment of **two hundred sixty thousand and 00/100** (\$ **260,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896254658

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896254658ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Metrofin Mortgage Banque Inc

(Assignor)

By: Susan Lauder

(Signature)

Witness

ATTORNEY IN FACT

Attest

Seal:

State of IL
County of Kane

This instrument was acknowledged before me on November 5, 2003

by Susan Lauder

as attorney in fact

of

THERESA KENSEY

995W(IL) (0109)

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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

LOT 11 IN O'HARE PARK, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1962 AS DOCUMENT NUMBER 2045064.

Permanent Index Number: 08-24-306-006-0000