

# UNOFFICIAL COPY



Doc#: 0334431085  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/10/2003 11:21 AM Pg: 1 of 3

When Recorded Return to:

✓  
AIRMORTGAGE  
750 N. ORLEANS STE 101A  
CHICAGO, ILLINOIS 60610  
2051806E/MICIDE/ud4

Space Above for Recorder's Use  
Loan Number: 1101661

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
WELLS FARGO BANK, N.A. CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVE.,  
BILLINGS, MT 59102

all beneficial interest under that certain Mortgage Dated: **DECEMBER 1, 2003**

Executed by: **JULIE A LARSON**, Mortgagor, to: **AIRMORTGAGE**, Mortgagee, and recorded as Document  
No. 0334431084 on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of  
Official Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

M.G.R. TITLE

3

# UNOFFICIAL COPY

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

## AIRMORTGAGE

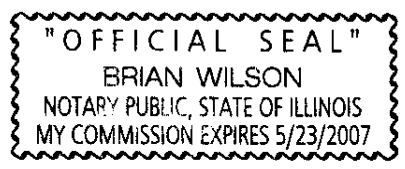
By *[Signature]* CEU Vice President Attest: \_\_\_\_\_ Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on December 1st, 2003, by Stuart Viner and \_\_\_\_\_ as Vice President and Asst. Secretary of AIRMORTGAGE. CEU

*[Signature]*  
Notary Public

(Seal)



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 213 AND PARKING SPACE P-41 IN THE 1001 MADISON CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF LOTS 1 THROUGH 9 INCLUSIVE IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, AFORESAID IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021203593, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 0021203593, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-17-203-016-0000, 17-17-203-017-0000, 17-17-203-018-0000  
17-17-203-019-0000, 17-17-203-020-0000, 17-17-203-021-0000

Cook County Clerk's Office