

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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Doc#: 0334432126
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2003 01:31 PM Pg: 1 of 2

CTIC No doc 1003

HT N 5271092

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank f/k/a First Bank N.A. f/k/a National Security Bank of Chicago a corporation of the State of Illinois, secured by the Mortgage, for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Aetna Bank, not personally but as Trustee under Trust Agreement dated July 2, 1986 and known as Trust No. 10-4028 Mortgager(s) to U.S. Bank N.A. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 03-065465 and 66 (Amended) to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: THAT PART OF BLOCK 19 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHWESTERLY OF A LINE DRAWN AT NORTH 73 DEGREES 57 MINUTES, 40 SECONDS EAST FROM A POINT ON THE EASTERLY LINE OF NORTH ELSTON AVENUE, SAID POINT BEING 35.02 FEET, SOUTH 25 DEGREES 59 MINUTES 20 SECONDS EAST (AS MEASURED ALONG SAID WESTERLY LINE) FROM THE POINT OF INTERSECTION OF SAID EASTERLY LINE OF NORTH ELSTON AVENUE WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF WEST DIVISION STREET, ALL IN COOK COUNTY, ILLINOIS. EXCEPT THAT PART OF PARCEL 1 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED JUNE 21, 1983 AND RECORDED JULY 27, 1983 AS DOCUMENT 26706042. ALSO,

PARCEL 2 THAT PART OF BLOCK 19 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHEASTERLY OF A LINE DRAWN AT NORTH 73 DEGREES 57 MINUTES, 40 SECONDS EAST FROM A POINT ON THE EASTERLY LINE OF NORTH ELSTON AVENUE, SAID POINT BEING 100.02 FEET SOUTH 25 DEGREES, 59 MINUTES, 20 SECONDS EAST (AS MEASURED ALONG SAID WESTERLY LINE) FROM POINT OF INTERSECTION OF SAID EASTERLY LINE OF NORTH ELSTON AVENUE WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF WEST DIVISION STREET, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-05-307-004-000 & 17-05-307-005-0000 & 17-05-307-006-0000 Address(es) of premises: 1111-1115 N. Elston Avenue, Chicago, IL 60622 Witness and and seal this 15th day of August, xx9 2003.

By Jeannine M. Golden, Vice President (SEAL) Maik Reinertsen (SEAL)

This instrument was prepared by A. Imbrogno (NAME) 30 N. Michigan Ave. Chicago, IL 60602

Box 333 (ADDRESS)

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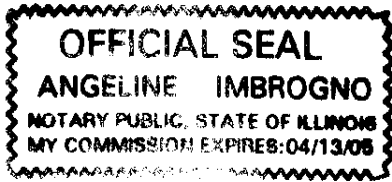
STATE OF ILLINOIS }
County of COOK } SS.

I, Angeline Imbrogno a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannine M. Golden
personally known to me to be the Vice President of the U. S. Bank N.A. f/k/a as
First Bank N.A. f/k/a
Nat'l Sec. Bank of Chgo, a corporation, and Maik Reinertsen, personally
known to me to be the Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Vice President, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 15th day of August, ~~20~~ 2003.

Angeline Imbrogno
NOTARY

Commission Expires 05/13/05



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: