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0334433034

Prepared By:

AMERIHOM MORTGAGE
COMPANY LLC
10400 W. HIGGINS RD., #101
ROSEMONT, IL 60018

Doc#: 0334433034

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 12/10/2003 07:18 AM Pg: 1 of 3

After Recording Return To:

AMERIHOM MORTGAGE

10400 W. HIGGINS RD., #101
ROSEMONT, IL 60018

[Space Above For Recorder's Use]

(3)

ASSIGNMENT OF MORTGAGE

23164719 | 8170891 Z

LOAN NO. 35939447

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASUR
P.O. BOX 10219, VAN NUYS CA 91410-0219

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 06, 2003 to secure payment of THREE HUNDRED FIFTY
NINE THOUSAND FIVE HUNDRED AND NO/100.
(U.S. 359,500.00) executed by ELSA M. CRUZ, AN UMARRIED WOMAN

to AMERIHOM MORTGAGE COMPANY LLC ,
a corporation organized under the laws of ILLINOIS and whose address
is 10400 W. HIGGINS RD., #101, ROSEMONT, IL 60018 ,
and recorded in Book, Volume, or Libor No. , at page
(or as No. 334433033), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 10-31-317-027

Commonly known as: 6818 W. DEVON AVENUE
CHICAGO, IL 60631

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

[Signature]
Witness

AMERIHOM MORTGAGE
COMPANY LLC

(Assignor)

Witness

By: *[Signature]*
(Signature)
KERRY A. PASTORE
SENIOR VICE PRESIDENT

STATE OF IL
COUNTY OF *DeKalb*

On OCTOBER 06, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared KERRY A. PASTORE, known to me to be the SENIOR VICE PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

[Signature]
Notary Public

My Commission Expires: *12/31/2005*

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008172891 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 IN MUNAO'S RESUBDIVISION OF LOTS 17, 18 AND 19 (EXCEPT THAT PART OF LOT 19 LYING SOUTHERLY OF A LINE BEGINNING AT A POINT ON THE WESTERLY LINE (THE EASTERLY LINE OF NORTH NEWARK AVENUE) OF LOT 19, 37.36 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER OF LOT 19 AFORESAID; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT ON THE SOUTHERLY LINE BEING THE NORTHERLY LINE OF WEST NIEMAN AVENUE) OF LOT 19, 76.35 FEET EASTERLY FROM THE SOUTHWESTERLY CORNER OF LOT 19 AFORESAID, AS CONVEYED TO THE COUNTY OF COOK BY DEED DATED JULY 2, 1936 AND RECORDED JULY 25, 1936 AS DOCUMENT 11856035 AND LOT 20 IN BLOCK 54 IN NORWOOD PARK, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 AND SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office