## UNOFFICIAL COR

Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

PAUL J RESNICK 9538 LINCOLN WOOD

LAW TITLE INSURANCE COMPANY

9933 LAWLER AVE SUITE 560

SKOKIE, IL 60077 EVANSTON IL 60003

Doc#: 0334439289

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/10/2003 04:22 PM Pg: 1 of 2

**SATISFACTION** 

HSBC MORTGAGE CORPORATION (USA) #:0783609 "RESNICK" Lender ID:152/018/0079836097 Escrow/Title: 24265-CC Cook,

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL J RESNICK, AN UNMARRIED MAN Original Mortgagee: HARTFORD FINANCIAL SERVICES, INC.

Dated: 06/28/2002 Recorded: 07/15/2002 in Bor //Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020767004, in the county of Cook State of Illinois

Legal: LOT 2 THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJOINING LOT 2 (EXCEPT THE NORTH 5.2 FEET LYING WEST OF THE EAST 60 FEET THE REOF) AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF ADJOINING LOT 2 IN BLOCK 2 IN DAVID F. CUFTIN'S FOURTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTHEAST ///4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COLINTY, ILLINOIS. 4,2426SCL

Assessor's/Tax ID No. 10-14-200-014

Property Address: 9538 LINCOLNWOOD DRIVE, EVANSTON, IL 60603

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executous the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA)

On November 19th, 2003

CONSTANTINA GAWRONSKI, Assistant

Vice-President

\*SHD\*SHDHSBC\*11/19/2003 03:15:05 PM\*HSBC01HSBC0000000000000000157592\*ILCOOK\*0783609 ILSTATE\_MORT\_REL\*

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## **UNOFFICIAL COPY**

SATISFACTION - Page 2 of 2 STATE OF New York COUNTY OF Erie

On the 19th day of November in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared CONSTANTINA GAWRONSKI, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

THOMAS A BEVER

Notary Expires: 11/23/2006 #01BE5004786

OFFICIAL SEAL THOMAS A. BEYER Notary Public, State of New York Qualified in Erie County My Commission Expires November 23, 2006

(This area for notarial seal)

Prepared By: SHILPI DF.VANGAN, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

800-338-4626