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After recording please mail to:
OHIO SAVINGS BANK

Doc#: 0334542211
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/11/2003 10:57 AM Pg: 1 of 3

[Company Name]

[Name of Natural Person]
1111 CHESTER AVE

[Street Address]
CLEVELAND, OH 44114

[City, State Zip Code]

This instrument was prepared by:

[Name of Natural Person]
505 N. LASALLE SUITE 450

[Street Address]
CHICAGO, IL 60610

[City, State Zip Code]

OTL 8051726j
30/3 MIA

[Space Above This Line For Recording Data]

3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 505 N. LASALLE SUITE 450, CHICAGO, IL 60610 does hereby grant, sell, assign, transfer and convey, unto OHIO SAVINGS BANK

herein "Assignee"), whose address is 1801 EAST NINTH STREET, CLEVELAND, OH 44114

a certain Mortgage dated November 4, 2002, made and executed by DAVID B. KEATING AND TARA L. KEATING (AKA: TARA L. DEMPSEY) HUSBAND AND WIFE

to and in favor of SKYLINE FUNDING, INC.

upon the following described property situated in COOK County, State of Illinois: SEE ATTACHED EXHIBIT A

such Mortgage having been given to secure payment of one hundred fifteen thousand and NO/100ths (\$ 115,000.00), which Mortgage is of record in Book, Volume or Liber No. , at Page (or as No.), in the Recorder's Office of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN NUMBER: 3948626



BOX 333-CT

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STREET ADDRESS: 6333 N. LAKEWOOD, #2N
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-106-029-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2-N IN THE 6331-33 NORTH LAKEWOOD IN THE LA FONTANA CONDOMINIUM O, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 IN BLOCK 2 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93846302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "P-2", A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELARATION AFORESAID RECORDED AS DOCUMENT 93846302.

Property of Cook County Clerk's Office

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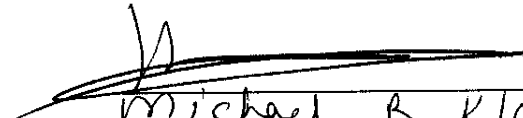
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witnesses:

Assignor **SKYLINE FUNDING, INC.**

Printed Name: _____

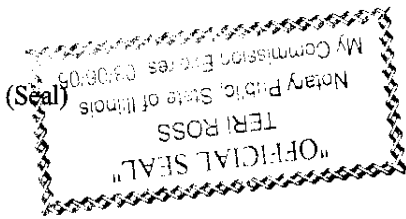

Michael B. Klein

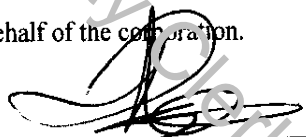
Printed Name: _____

[Space Below This Line For Acknowledgment]

State of Illinois §
County of Cook §

The foregoing instrument was acknowledged before me on 11/1/02 [date],
by Michael B. Klein, President [name of officer],
of SKYLINE FUNDING, INC. [title of officer],
a [state of incorporation] corporation, on behalf of the corporation. [name of corporation acknowledging],




Signature of Notary Officer
Terri Ross
Title of Notarial Officer
My Commission Expires: 03/03/05

LOAN NUMBER: 3948626

