

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

William S. Matuszewski
Bernice Matuszewski
Steve Matuszewski
501 S. 6th Avenue
LaGrange, IL 60525-6714

Loan No. 60252



Doc#: 0334545089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/11/2003 10:18 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois, as Assignee from The Federal Deposit Insurance Corporation, as receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **STEVE MATUSZEWSKI a/k/a STEVEN J. MATUSZEWSKI and MARGARET MATUSZEWSKI a/k/a MARGARET L. MATUSZEWSKI, his wife And WILLIAM MATUSZEWSKI a/k/a WILLIAM S. MATUSZEWSKI and BERNICE MATUSZEWSKI, his wife** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of October, A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92792881, and a certain 1-4 Family Rider (Assignment of Rents) dated the 10th day of October, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92792881, to the premises therein described, as follows, to-wit:

Lot One (1) in Owner's Resubdivision of Lots Thirty Three (33) and Thirty Four (34) and the West Half (1/2) of Lot Thirty Five (35) in Elmore's 5th Avenue Subdivision of the North Half (1/2) of the North Half (1/2) of the West Half (1/2) of the North East Quarter (1/4) of Section Nine (9), Township Thirty Eight (38) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #: 18-09-201-032-0000
Common Address: 501 South 6th Avenue, LaGrange, Illinois 60525

situated in the city of LaGrange, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 9th day of October, A.D. 2003.

ATTEST:

Assistant Vice President

By:
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Vince Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of October, A.D. 2003.

Sara J. Leonard
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M
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