# **UNOFFICIAL COPY**

This instrument was prepared by Jeffery K. Hoelzel, Attorney at Law, 1200 Jorie Boulevard, Oak Brook, Illinois 60522-9060

### MTL INSURANCE COMPANY

#### RELEASE

MTLIC Loan # 22485

KNOW ALL MEN BY THESE PRESENTS, that MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois, Owner and Holder of the Note, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is bereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement dated August 1, 1978 and known as Trust Number 43 752.

Of the County of <u>Cook</u> and State of <u>Illinois</u> all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <u>Mortgage</u> dated the <u>13th</u> day of <u>May</u>, A.D. 1998, and recorded the <u>18th</u> day of <u>May</u>, A.D. 1998, in the Office of the County Recorder of Deeds of <u>Cook</u> County, <u>Illinois</u>, in <u>Document No. 98408164</u> at Page <u>-</u>, to the property therein described and situated in the <u>County</u> of <u>Cook</u> and State of <u>Illinois</u> to wit:

See Attached Exhibit A

Doc#: 0324643015
Eugene "Gene" Moore Fee: \$54.00
Cook County Recorder of Deeds
Date: 12/11/2003 06:16 GM Pg: 1 of 4

The aforesaid Mortgage has not been subsequently assigned and MTL INSURANCE COMPANY f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY does hereby certify that that said Mortgage has been fully paid and satisfied and does consent that said Mortgage be fully discharged of record.

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## **UNOFFICIAL COPY**

In Witness Whereof, MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its Vice President and attested to by its Assistant Secretary this 3rd day of December A.D. 2003.

Signed, Sealed and Delivered In the Presence of:

Burton Abrams, Witness

Kurt Fess, Witness

MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE **COMPANY** 

David Mills, Assistant Secretary

Coop Collustra FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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### STATE OF ILLINOIS COUNTY OF DUPAGE

On this 3rd day of December 2003, before me, a notary public in and for the State and County aforesaid, personally appeared Diane E. Hundseder personally known to me to be the Vice President of MTL Insurance Company, f/k/a Mutual Trust Life Insurance Company, and W. David Mills personally known to me to be the Assistant Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that they signed, sealed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of December, A.D. 2003

Linda Borelli, Notary Public

Clark's Office

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### EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 7 IN FOSTER-MCDONALD RESUBDIVISION OF LOTS 3, 32, 33, 34 AND 35 IN PALWAUKEE INDUSTRIAL PARK AND OF LOTS 1, 2, AND 3 IN ROBERTS RESUBDIVISION OF LOTS 1 AND 2 IN PALWAUKEE INDUSTRIAL PARK, IN THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 31 IN PALWAUKEE INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR DRIVEWAY PURPOSES OVER THE NORTHERLY 14 FEET OF LCT 6 FOR THE USE AND BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS SHOWN ON PLAT OF FOSTER-MCDONALD RESUBDIVSION RECORDED JUNE 19, 1986 AS COCUMENT 86248776, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

2320 FOSTER AVENUE, WHELLING, IL. SOME OFFICE

PERMANENT INDEX NUMBER: 03-23-406-031-0000

03-23-406-014-0000