

# UNOFFICIAL COPY



Doc#: 0334545018  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 08:22 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
MTCON Loan No: 435847

ON



Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
**18400 VON KARMAN, SUITE 1000**  
**IRVINE, CA 92612**  
Loan Number: 0000435847

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **December 5, 2000**  
**TINA M. SILMON, AN UNMARRIED WOMAN**

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

Parcel ID#: **31-10-200-081-1019**

Property Address: **4116 WEST 191ST PLACE #35, COUNTRY CLUB HILLS, ILLINOIS 60478**  
such Mortgage having been given to secure payment of **Sixty-Four Thousand, Six Hundred and No/100 -----**  
(\$ **64,600.00**)

(Include the Original Principal Amount)

, at page

(or as No/)  
County,

which Mortgage is of record in Book, Volume, or Liber No.

**0010341811** of the **4/26/01** Records of **COOK**  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**  
11/97

Amended 6/00

995W(IL) (0109).01

Page 1 of 2

Initials: \_\_\_\_\_

VMF MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

Property of Cook County Clerk's Office

IMP-995W(IL) (0109).01

Page 2 of 2

Ngoc Thanh Le

as A.V.P. Shipping Manager  
NEW CENTURY MORTGAGE CORPORATION

by Magda Solorzano  
This instrument was acknowledged before me on June 19, 2002

State of CALIFORNIA  
County of ORANGE

Seal:

Attest Ngoc Thanh Le

Witness

Rosamseranus

Witness

ALVA F. ZULE

Magda Solorzano  
A.V.P. Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 19, 2002

0000435847

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of **ORANGE**

} ss.

On **JUN 19 2002**

Date

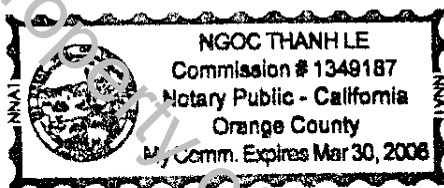
before me, **NGOC THANH LE**

Name and Title of Officer (e.g. "Jane Doe, Notary Public")

personally appeared **MAGDA SOLORZANO**

Name(s) of Signer(s)

- ☒ personally known to me  
☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here