

# UNOFFICIAL COPY



Loan No. 00000000000000001948309062

After Recorded Return to:  
MICHAEL AND MAY JO GAROFALO  
5 EAST BERKSHIRE LANE  
MOUNT PROSPECT, IL 60056

Doc#: 0334545032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 08:45 AM Pg: 1 of 2

Property

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 27, 2003, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030236704, in Book 5295, at Page 0111, releases, conveys and quit claims unto MICHAEL A. GAROFALO AND MARY JO C. GAROFALO all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

5-4  
2-P  
mull

LOT 2 IN BLOCK 2 IN COUNCIL TRAIL ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 08-12-312-044

5 EAST BERKSHIRE LANE, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 23, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

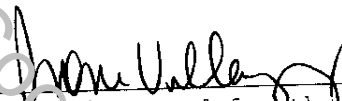
BY:   
CHRIS WHITE  
ASSISTANT SECRETARY

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 23, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
REBECCA TREASE

17-908- 

Property of Clark County Clerk's Office