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PARTIAL RELEASE



Doc#: 0334546069
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/11/2003 09:35 AM Pg: 1 of 3

M.G.R. TITLE
2050018 MTL Tmn 10/11/03

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK
a corporation existing under the laws of the State of Illinois
for and in consideration of the payment of the indebtedness
secured by the **Mortgage, Construction Mortgage, and
Assignment of Rents** hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM
unto 4603 North Racine, L.L.C., whose address is 3631 N.
Halsted #310, Chicago, IL 60613

of the County of DuPage, and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the dated of the 4th day of **September, 2002**; and
Construction Mortgage, and Assignment of Rents bearing the date of the 4th day of **October, 2002**, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, in book of records, as document No. **0021019548; 0021238888 and 0021238889**,
respectively, only insofar as said **Mortgage; Construction Mortgage and Assignment of Rents** relates to and affects the following, to
wit:

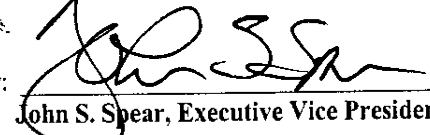
~~UNIT 301. LOTS 249 AND 250 IN WILLIAM DEERING'S SURRENDER SUBDIVISION OF THE WEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.~~


THIS PARTIAL RELEASE IN NO MANNER AFFECTS THE LIEN OF SAID MIDWEST BANK AND TRUST COMPANY AS TO
THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED, AND THE
REMAINDER OF THE MORTGAGED PREMISES SHALL REMAIN SUBJECT TO, AND ENCUMBERED BY, THE LIEN AND
OPERATION OF THE AFOREMENTIONED MORTGAGE.

Permanent Tax Number: 14-17-207-016 Common Address: 4603 N. Racine, Chicago, IL 60626 Unit 301

situated in the County of Cook and State of Illinois, together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its **Executive Vice President**, and attested
by its **Vice President**, and its corporate seal to be affixed, this 5th day of **November, 2003**.

By: 
John S. Spear, Executive Vice President

Attest: 
Karen DeBoer, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

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Mail To:

Prepared By:

Midwest Bank & Trust Company
500 W. Chestnut Street
Hinsdale, IL 60521

c/o Midwest Bank & Trust Company
500 W. Chestnut Street
Hinsdale, IL 60521

Property of Cook County Clerk's Office

STATE OF Illinois)
) SS
COUNTY OF Cook)

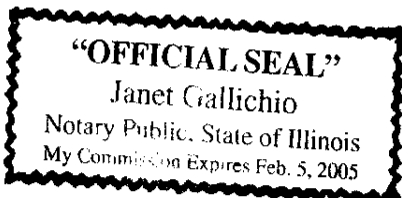
I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that **John S. Spear** personally known to me to be the **Executive Vice President** of Midwest Bank a corporation, and **Karen DeBoer** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President**, they signed and delivered the said instrument as **Executive Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this **5th** day of **November, 2003**.

By Janet Gallichio

Residing at 500 W. Chestnut Street, Hinsdale, IL 60521

Notary Public in and for the State of Illinois

My commission expires 2-5-05



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LEGAL DESCRIPTION

UNITS 301, PU-7 AND PU-8 IN THE 4603 N. RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 249 AND 250 (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +27.98 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +16.13 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 249, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 249, A DISTANCE OF 32.60 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE 34.47 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 8.88 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 20.40 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 249, A DISTANCE OF 4.65 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 6.39 FEET TO A POINT ON THE EAST LINE OF SAID LOT 250, SAID POINT BEING 27.95 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 250; THENCE SOUTH ALONG THE EAST LINE OF LOT 250, A DISTANCE OF 27.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 250; THENCE WEST ALONG THE SOUTH LINE OF LOTS 249 AND 250, A DISTANCE OF 80.10 FEET TO THE POINT OF BEGINNING) IN WILLIAM DEERING'S SURRENDED SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326732042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.