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Doc#: 0334546111

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 12/11/2003 09:52 AM Pg: 1 of 2

Space Above this Line for Recording Data

Loan No. 520405231

PARTIAL RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Nid America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

THE WHARTON GROUP, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020773254 and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document , to the premises therein described situated in the County of COOK , lin the State of Number 0020773255 Illinois, as follows, to-wit:

PARCEL 1:

UNIT 2S AND P-3 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMO' ELEMENTS IN 4164 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED AND DEFINEL IN THE DECLARATION RECORDED AS DOCUMENT 0316810029 FALLING IN PART OF LOTS 235 AND 236 IN RUDDOLPH'S SUBDIVISION OF BLOCK 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE ROOF DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0316810029.

Property Street Address: 4164 N. LINCOLN, UNIT 2 S. CHICAGO, IL 60614

14-18-319-039-0000 PIN: 14-18-319-038-0000

THIS RELEASE IS A PARTIAL RELEASE ONLY AND IT IS INTENDED TO RELEASE THE LIEN OF THE ABOVE MORTGAGE ONLY AS THE PARCEL HEREIN ABOVE DESCRIBED. THE LIEN OF SAID MORTGAGE AS TO THE BALANCE OF SAID PREMISES DESCRIBED IN SAID MORTGAGE REMAINS IN FULL FORCE AND EFFECT UNTIL SPECIFICALLY RELEASED.)

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IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate sea[to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 7TH day of JUNE, 2003 AD.

(Seal)

Mid America Bank, fsb

BY: / Mal

Vice President

ATTEST:

Cheryl E. Masselbring Assistant Secretary

Formerly Known as MidAmerica Federal Savings Bank

STATE OF ILLINOIS

, SS

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corpora ion to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

1-25-2005

"OFFICIAL SEAL"
LINDAL HEDBORN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2005

This Instrument was prepared by: Kenneth Koranda 1823 Centre point Circle P.O. Box 3142 Naperville, IL 60566-7142 Notary ₽ublic

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1804 Centre Point Circle, Suite 104
P.O. Box 3142
Naperville, IL 60566-7142