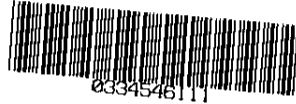


UNOFFICIAL COPY



Doc#: 0334546111
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/11/2003 09:52 AM Pg: 1 of 2

M.G.R. TITLE

2046748/12/11/2003-ALL/AD

[Space Above this Line for Recording Data]

Loan No. 520405231

PARTIAL RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, The Mid America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

THE WHARTON GROUP, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020773254 and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 0020773255, to the premises therein described situated in the County of COOK, in the State of Illinois, as follows, to-wit:

PARCEL 1:

UNIT 2S AND P-3 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4164 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0316810029 FALLING IN PART OF LOTS 235 AND 236 IN RUDDOLPH'S SUBDIVISION OF BLOCK 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE ROOF DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0316810029.

Property Street Address: 4164 N. LINCOLN, UNIT 2 S. CHICAGO, IL 60614

PIN: 14-18-319-038-0000 14-18-319-039-0000

THIS RELEASE IS A PARTIAL RELEASE ONLY AND IT IS INTENDED TO RELEASE THE LIEN OF THE ABOVE MORTGAGE ONLY AS THE PARCEL HEREIN ABOVE DESCRIBED. THE LIEN OF SAID MORTGAGE AS TO THE BALANCE OF SAID PREMISES DESCRIBED IN SAID MORTGAGE REMAINS IN FULL FORCE AND EFFECT UNTIL SPECIFICALLY RELEASED.)

