

UNOFFICIAL COPY

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED**



Doc#: 0334546224
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/11/2003 01:46 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

jm

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

LAVERNE BALCAITIS

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of December, 1997, recorded/registered in the Recorder's/Registrar's records, on page as document No. 97950011, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 IN BLOCK 1 IN JONES J. READY'S SOUTH MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM ROBERT J. HOLMES. MARRIED TO CARRIE HOLMES AS SET FORTH IN DOC #90096939 DATED 02/27/1990 AND RECORDED 03/02/1990, COOK COUNTY RECORDS, STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 19-31-119-009-0000

Address(es) of premises: 7937 S. Newcastle, Burbank, Illinois 60459

witness our hand(s) and seal(s), this 25th day of November, 2003

FIRST NATIONAL BANK OF ILLINOIS

By: *C. H. Dekker* (SEAL)
C. H. Dekker, Vice President

Attest: *Dennis G. Flanagin* (SEAL)
Dennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that C. H. Dekker, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25th day of November, 2003



Antoinette Ciaccio

Notary Public

Commission Expires August 12, 2007

Release Deed

TO

Laverne Balcaitis

ADDRESS OF PROPERTY:

7937 S. Newcastle
Burbank, Illinois 60459

MAIL TO :

Laverne Balcaitis
7937 S. Newcastle
Burbank, Illinois 60459