

# UNOFFICIAL COPY

4331503 1/2 CIT



Doc#: 0334547013  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/11/2003 07:20 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 71    Loan No. 321020049

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and CURT CLAIM unto

**STANLEY J POKRZYWA AND DEBRA J POKRZYWA, IN JOINT TENANCY  
7531 WEST 163RD PLACE, TINLEY PARK IL 60477**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of DECEMBER, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99046976, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit

4331503

LOT 659 IN BREMENTOWNE ESTATES UNIT NUMBER 4 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 27-24-405-015  
Witness hands and seals, November 10, 2003

STATE OF ILLINOIS, COUNTY OF COOK

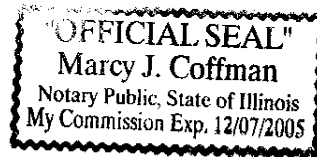
The foregoing instrument was signed before me this November 10, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J Coffman*

Marcy J Coffman, Notary Public



Please mail recorded document to:

STANLEY J POKRZYWA  
7531 W 163RD PL  
TINLEY PARK IL 60477