

UNOFFICIAL COPY



0334547251

Doc#: 0334547251
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/11/2003 03:11 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033180306 LPS #: 2302072 Bin #: 112603_14



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/1979 made
and executed by WILLIAM M. BLACK AND JULIE M. BLACK, HIS WIFE to secure
payment of the principal sum of \$23600.00 Dollars and interest to MORTGAGE
ASSOCIATES, INC. in the County of COOK and State of IL Recorded: 1/24/1979 as
Instrument #: 30-72-677 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

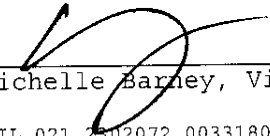
Tax ID No.(if applicable): 25-12-231-004

Property Address: 2345 E 96TH ST, CHICAGO, IL 60617-4803

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 03,
2003.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Michelle Barney, Vice President

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STATE OF CA
COUNTY OF Orange

ON December 03, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



K. Ellison

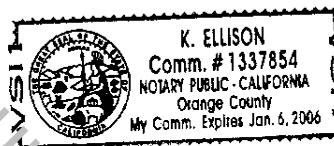
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

12/13/2003



12/18/2003

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EXHIBIT A

Loan#: 0033180306 LPS#: 2302072 Bin #: 112603_14



**LOT 23 IN BLOCK 5 IN MERRIONETTE MANOR FIRST ADDITION, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12,
NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES IN DOCUMENT NUMBER 1196452, IN
COOK COUNTY, ILLINOIS.**

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