

# UNOFFICIAL COPY



Doc#: 0334547275  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 03:19 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:  
FIDELITY NATIONAL-LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
WFEJ

This instrument was prepared by:  
Edward Jones Mortgage, LLC  
2710 S Fifth Avenue  
Minneapolis, MINNESOTA 55408  
888-304-9242

Loan Number: 6546725120 (Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address is:  
420 Market Street, San Francisco, CALIFORNIA 94104

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated March 25, 2003,  
executed by Linda J Enright as trustee of a certain trust agreement dated the 19th day of March 1998  
to Edward Jones Mortgage, LLC  
the laws of Delaware  
place of business is 2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408  
upon the following described property situated in Cook County, State of Illinois:

(herein "Assinee"),

organized under  
and whose principal  
(herein "Assignor")

See attached Exhibit A

Parcel Identification Number: 09-20-409-028-0000

Property Address: 1536 East Forest Avenue, Des Plaines, ILLINOIS 60018

such Mortgage having been given to secure payment of ~~ZERO and no/100 Dollars (\$0.00)~~ One Hundred Thousand and no/100 (\$100,000.00)  
which said Mortgage is recorded in Book, Volume, or Liber No. ~~0313947003~~, at page ~~0313947003~~, (or as No. 0313947003 )  
of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ~~ILLINOIS~~ IOWA  
COUNTY OF ~~COOK~~ Dallas

On 11 NOVEMBER 2003 before me, the  
Undersigned, a Notary Public in and for said County and State,  
personally appeared RUBY JOENS

Edward Jones Mortgage, LLC

known to me to be the A.V.P. officer name

Ruby Joens  
By: Ruby Joens  
Its: A.V.P.

and DAVENITA ISAAC officer name

Davenita Isaac  
By: Davenita Isaac  
Its: A.V.P.

known to me to be the A.V.P. officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

Jackie Smith  
Witness  
Typed Name: Jackie Smith

Rhiannon K. Black  
Notary Public RHIANNON K. BLACK

Sara Dreyer  
Witness  
Typed Name: Sara Dreyer

My Commission Expires: SEPT. 16, 2006



Property of Cook County Clerk's Office

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## Exhibit A

973408

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 10 EXCEPT THE EAST 6.0 FEET OF THE SOUTH 118.0 FEET AND THE EAST 3.0 FEET, LYING NORTH OF THE SOUTH 118 FEET THEREOF, IN BLOCK 8 IN ARTHUR T. MC INTOSH AND COMPANY'S DES PLAINES HEIGHTS A SUBDIVISION OF BLOCK 10 OF 'NORRIE PARK' A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PARTY LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART WEST OF THE DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Clerk of Cook County Clerk's Office