## **UNOFFICIAL COPY**



Doc#: 0334547275

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/11/2003 03:19 PM Pg: 1 of 3

WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS P.O. BOX 19523 IRVINE, CA 92023-9523

WFEJ

This instrument was prepared by: Edward Jones Mortgage, LLC 2710 S Fifth Avenue Minneapolis, MINNESOTA 55408 888-304-9242

Loan Number: 6546725120

\_(Spacr At ove This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, happiers and sets over unto Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address is:
420 Market Street, San Francisco, CALIFORNIA 94104

(herein "Assingee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated March 25, 2003, executed by

Linda J Enright as trustee of a certain trust agreement dated in 19th day of March 1998

to Edward Jones Mortgage, LLC

the laws of Delaware

ada J Enright as trustee of a certain trust agreement dated in 19th day of March 1998 gage, LLC

place of business is 2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408 upon the following described property situated in Cook County, State of Illinois:

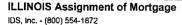
organized under and whose principal (herein "Assignor")

See attached Exhibit A

Parcel Identification Number: 09-20-409-028-0000

Property Address: 1536 East Forest Avenue, Des Plaines, ILLINOIS 60018

which said Mortgage is recorded in Book, Volume, or Liber No. , at page , (or 25 No. 0313947003) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.





0334547275 Page: 2 of 3

TO HAVE AND TO HOLD the san ect or ly to the terms and conditions of the above-described Mortgage. COUNTY OF COUNTY Dallas On 11 NOVEMBER 2003 before me, the Edward Jones Mortgage, LLC Undersigned, a Notary Public in and for said County and State, personally appeared RUBY JOENS officer name known to me to be the A.V.P. officer title By: and DAVENITA SAAC Its: A.V.P. officer name known to me to be the \_A.V. P. officer title who acknowledged the signing of the same to be his/her/their By: voluntary act(s) and deed(s) for and as the act and deed of said Its: A.V.P. assignor, for the uses and purposes herein mentioned. IN TESTIMONY WHERFOF, I have hereunto subscribed my name and affixed my ncarial seal on the day and year above set forth. Witness Jackie Smith Typed Name Cook County Clark's Office Witness My Commission Expires: 6591.16,2000 Sara Dreyer

RHIANNON K BLACK Commission Number 724532 My Commission Expires SEPT.16,2006

0334547275 Page: 3 of 3

## **UNOFFICIAL COPY**

## Exhibit A

973408

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 10 EXCEPT THE EAST 6.0 FEET OF THE SOUTH 118.0 FEET AND THE EAST 3.0 FEET, LYING NORTH OF THE SOUTH 118 FEET THEREOF, IN BLOCK 8 IN ARTHUR T. MC INTOSH AND COMPANY'S DES PLAINES HEIGHTS A SUPDIVISION OF BLOCK 10 OF 'NORRIE PARK' A SUBDIVISION OF THE MOPTH PART (EAST OF RAILROAD) OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERLDLAN ALSO THAT PARTY LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART WEST OF THE DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

SUBJECT TO RESTRICTIONS, RI SERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF PECORD, IF ANY.