

UNOFFICIAL COPY

Recording requested by
and return to; TRUSTOR
Charter One Bank, N.A.
c/o JOSELITO SIY
1215 Superior Avenue SU670
Cleveland, OH 44114



Doc#: 0334549060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/11/2003 10:12 AM Pg: 1 of 3

LOAN NO. 63-1161876

PAYOFF DATE: SEPTEMBER 24, 2003

**SATISFACTION OF SECURITY AGREEMENT-
CHATTEL MORTGAGE
(FULL RELEASE)**

*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a **THIS SECURITY AGREEMENT- CHATTEL MORTGAGE DATED JANUARY 5, 1998** (herein referred to as "MORTGAGE") by and between **WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1996 AND KNOWN AS TRUST # 3564 (SUBSEQUENTLY ASSUMED BY SKS & ASSOCIATES) HAVING AN ADDRESS AT 4456 WOLF ROAD , WESTERN SPRINGS, IL. 60558 AND CHARTER ONE BANK N. A. (FORMERLY KNOWN AS LIBERTY FEDERAL BANK)**(hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of **JANUARY 5, 1998** and recorded on **JANUARY 8, 1998** with **DOCUMENT NO. 98019425**, with the recorded mortgages of the **COOK** County Recorder land records to secure payment in the **principal** amount of **\$ 312, 000.00**, in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE , SEE ATTACHED LEGAL DESCRIPTION:

As having been fully complied with and the same is hereby satisfied and discharged.

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Signed this 26TH day of SEPTEMBER, 2003

In Presence Of

Jose Lito Siy
JOSELITO SIY

Angelique Jones
ANGELIQUE JONES

Charter One Bank, N.A.

Arlene Wampler
ARLENE WAMPLER, VICE PRESIDENT

Milan Vrzic
MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio)

County of Cuyahoga) ss.

On the 26TH day of SEPTEMBER in the year 2003, before me, the undersigned, personally appeared ARLENE WAMPLER, ITS VICE PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 26TH day of September 2003.

Robert A. Mihalko
Notary Public, STATE OF OHIO
My Commission Expires February 4, 2006
(Recorded in Lorain County)

Robert A. Mihalko
Notary Public



FOOTNOTE:

Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

- ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Valley Federal Savings and Loan)
- The Cuyahoga Savings Association
- Rochester Community Savings Bank of New York
- Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)
- First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)
- First Federal Savings & Loan Association of Portsmouth
- First Federal Savings & Loan Association of Canton
- First Federal Savings & Loan Association of NewPort News
- First Federal Savings & Loan Association of Chillicothe
- First Federal Savings & Loan Association of Willoughby
- First Federal Savings & Loan Association of Akron
- Western Reserve Savings Bank
- Peoples Savings Association (Toledo, Ohio)
- First National Bank of Wilmington
- First American Savings Bank, F.S.B.
- St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)
- Vermont National Bank
- * **Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)**
- Southwest Federal Savings & Loan Association of Chicago
- Rochester Savings Bank
- ADVANCE BANK

UNOFFICIAL COPYEXHIBIT ALEGAL DESCRIPTION

LOTS 13 AND 14 (EXCEPT THE SOUTH 17 FEET OF LOT 14) AND VACATED 28TH STREET, EXCEPT THE NORTH 49.50 FEET THEREOF (SAID 28TH STREET LYING SOUTH OF AND ADJOINING LOT 12 AND NORTH OF AND ADJOINING LOT 13 AND BOUNDED ON THE EAST BY THE EAST LINE OF LOT 12 EXTENDED SOUTH OF THE NORTH LINE OF LOT 13 AND ON THE WEST BY THE EAST LINE OF HOMESTEAD ROAD) ALL IN TALMAN AND THIELE'S WEST 26TH STREET SUBDIVISION IN LAGRANGE PARK, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1443 HOMESTEAD, LAGRANGE, ILLINOIS, 60525

PIN: 15-28-413-013

15-28-413-013/020