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Recording requested by and return to; TRUSTOR Charter One Bank, N.A. c/o **JOSELITO SIY** 1215 Superior Avenue SU670 Cleveland, OH 44114



Doc#: 0334549061

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/11/2003 10:12 AM Pg: 1 of 3

LOAN NO. 63-1161876

PAYOFF DATE: SEPTEMBER 24, 2003

SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

(EULL RELEASE)

*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a THIS MORTGAGE AND SECURITY AGREEMENT DATED JANUARY 5, 1998 (herein referred to as "MORTGAGE") by and between WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1996 AND KNOWN AS TRUST # 3564 (SUBSEQUENTLY ASSUMED BY SKS & ASSOCIATES) HATTER ONE BANK N. A. (FORMERLY KNOWN AS LIBERTY FEDERAL BANK) (hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of JANUARY 5, 1998 and recorded on JANUARY 8, 1998 with DOCUMENT NO. 98019423, ASSIGNMENT OF LEASES AND RENTS, bearing the date of DECEMBER 6, 1996 AND RECORDED ON JANUARY 3, 1998 WITH A DOCUMENT NO. 98019424 with the recorded mortgages of the COOK County Recorder land records to secure payment in the principal amount of \$ 312, 000.00, in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE, SEE ATTACHED LEGAL DESCRIPTION:



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Signed this 26TH day of SEPTEMBER, 2003

State of Ohio) ss. County of Cuyanega

VICE PRESIDENT

T SECRETARY

On the 26TH day of SEPTEMBER in the year 2003, before me, the undersigned, personally appeared ARLENE WAMPLER, ITS YOUR PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within in triment, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that so n individuals made such appearance before the undersigned in the City of

IN WITNESS: WHEREOF I have hereur to set my hand and official seal at Cleveland, Ohio this 26TH day of September 2003.

Robert A. Mihalko Notary Public, STATE OF OHIO My Commission Expires February 4, 2096 (Recorded in Lorain County)

Notary Public

FOOTNOTE:

Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

ALBANK FSB (Successors in interest by merger to Marble Bank and Char plain Valley Federal Savings and Loan) The Cuyahoga Savings Association

Rochester Community Savings Bank of New York Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)

First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.

First Federal Savings & Loan Association of Portsmouth

First Federal Savings & Loan Association of Canton

First Federal Savings & Loan Association of NewPort News

First Federal Savings & Loan Association of Chillicothe

First Federal Savings & Loan Association of Willoughby

First Federal Savings & Loan Association of Akron

Western Reserve Savings Bank

Peoples Savings Association (Toledo, Ohio)

First National Bank of Wilmington

First American Savings Bank, F.S.B.

St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)

Vermont National Bank

Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)

Southwest Federal Savings & Loan Association of Chicago

Rochester Savings Bank

ADVANCE BANK

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 13 AND 14 (EXCEPT THE SOUTH 17 FEET OF LOT 14) AND VACATED 28TH STREET, EXCEPT THE NORTH 49.50 FEET THEREOF (SAID 28TH STREET LYING SOUTH OF AND ADJOINING LOT 12 AND NORTH OF AND ADJOINING LOT 13 AND BOUNDED ON THE EAST BY THE EAST LINE OF LOT 12 EXTENDED SOUTH OF THE DORTH LINE OF LOT 13 AND ON THE WEST BY THE EAST LINE OF HOMESTEAD POLD) ALL IN TALMAN AND THIELE'S WEST 26TH STREET SUBDIVISION IN LACRANGE PARK, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SICTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1443 HOMPSTEAD, LAGRANGE, ILLINOIS, 60525

PIN: 15-28-413-013

15-28-413-013/020

