

UNOFFICIAL COPY

Prepared By:

MASHA ZINGEMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



Doc#: 0334550304
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/11/2003 01:01 PM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614441004

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 14, 2003**
executed by **Timothy McNamara, UNMARRIED**

to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0334550303
described hereinafter as follows:

Cook

(See Reverse for Legal Description)

Commonly known as

565 Maywood Lane, Hoffman Estates, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

AMERICAN UNITED MORTGAGE

On **NOVEMBER 19, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Eugene Salganik**
County,

My Commission Expires **3-26-05**

By:
Its:

EUGENE SALGANIK
VP

By:
Its:

Witness:

OFFICIAL SEAL
GENE STASEVSKY

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/26/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 7 IN BLOCK 101 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1958 AS DOCUMENT NUMBER LR1816080.

P.I.N. 07-16-414-005

Property of Cook County Clerk's Office