

UNOFFICIAL COPY



Doc#: 0334550308
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/11/2003 01:07 PM Pg: 1 of 2

Loan Number: 2875986

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED MSC FINANCIAL INC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/14/03 in the original principal amount of \$142,468.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, IL.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
HUGO TERAN	RECORDED	0334550307
VICTOR M LOPEZ	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said MSC FINANCIAL INC has hereunto set its hand this 14TH day of NOVEMBER 2003.

ATTEST:

Typed Name JULIA PETREVSKI By: Laurie Veasy

Typed Name ZAKKIYYA GOODWIN Name: LAURIE VEASY

Title: SUPERVISOR

STATE OF ILLINOIS

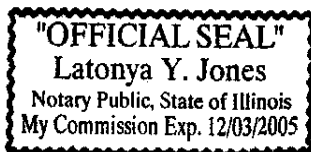
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 14TH day of NOVEMBER 2003 by LAURIE VEASY as SUPERVISOR, on behalf of MSC FINANCIAL INC

Latonya Jones

NOTARY PUBLIC

Commission Expiration: 12/03/05



World Title Guaranty, Inc
880 N. York Road
Elmhurst, IL 60126
WORLD TITLE # 164232/2

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LOT 40 AND THE WEST 5 FEET OF LOT 39 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-26-200-053 & 19-26-200-054

Property of Cook County Clerk's Office