

**UNOFFICIAL COPY**



0334501063

When Recorded Mail To  
MORTGAGE MANAGERS,  
INC.  
326 S. MILWAUKEE AVE.  
LIBERTYVILLE, IL 60048  
ATTN: JOHN MURRENS

Doc#: 0334501063  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/11/2003 08:49 AM Pg: 1 of 2

[Space Above This Line For Recording Data] LOAN #: MILL9551  
PARCEL NUMBER: 09352160491003

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

whose address is **75 NORTH FAIRWAY DRIVE VERNON**

all beneficial interest under that certain Mortgage dated the **20TH** day of **NOVEMBER, 2003**, executed by **BARBARA MILLAR, UNMARRIED WOMAN**

**MORTGAGE MANAGERS, INC.**

as Borrower, to

, as Lender, was recorded on \_\_\_\_\_, in Book

at page \_\_\_\_\_, Docket No. 0334501063 of the records of the County Recorder of **COOK** County, **ILLINOIS**

and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **NOVEMBER 20, 2003**

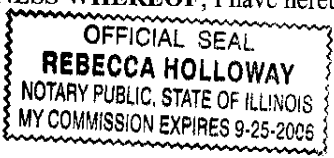
**MORTGAGE MANAGERS, INC.**  
By: Thomas R. Murrens  
**THOMAS R. MURRENS**  
Its **VICE-PRESIDENT**

STATE OF **ILLINOIS** }  
  } **SS.**  
COUNTY OF **LAKE**      }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**, of **MORTGAGE MANAGERS, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20TH / day of NOVEMBER, 2003.



Rebecca Holloway  
Notary Public  
**REBECCA HOLLOWAY**  
Residing at: Antioch, IL 60002

My Commission Expires: **SEPTEMBER 25, 2006**

DOCUATK 05/13/98  
DOCUATK.VTX 12/12/2000

**BOX 333-CTI**

2 of 3

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Dana J...

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## LEGAL DESCRIPTION

Loan No.: 614474880

Borrower: BARBARA M MILLAR

UNIT 'C' IN 219 VINE AVENUE  
CONDOMINIUM, AS DELINEATED ON THE  
PART OF SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE:

THE NORTHWESTERLY 22 FEET OF THE NORTHERLY 55 FEET OF THE SOUTHEASTERLY HALF OF LOT 4, AN

WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 24580841, AS  
AMENDED FROM TIME TO TIME, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN  
COOK COUNTY, ILLINOIS.

PERM TAX # 09-35-216-049-110

COMMONLY KNOWN AS: 219 S VINE #4C,  
PARK RIDGE, IL 60068