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Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX

20 SOUTH LIMESTONE, STE #010
SPRINGFIELD, OH 45502

Project #: R042MERS

Loan #: 0000509232



* 0 0 0 0 5 0 9 2 7 2 *

Investor Loan #:

PIN/TaxID #: 15-22-203-008

Property Address:

2227 S 14TH AVE

BROADVIEW, IL 60155



Doc#: 0334501077

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/11/2003 08:57 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KEVIN ANDERSON AND BERNINA ANDERSON, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Loan Amount: \$ **144,000**

Date of Mortgage: **09-26-2002**

Date Recorded: **10-24-2002**

Document #: **0021170961**

Comments: **ORIGINAL LENDER: HAMMER FINANCIAL CORP.**

Legal Description : **THE SOUTH 50 FEET OF LOT 10 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/11/2003**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

PENNY HOLKEMA
ASSISTANT SECRETARY

State of **OH**

County of **CLARK**

ANN BIXLER
VICE PRESIDENT

On this date of **11/14/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **ANN BIXLER** and **PENNY HOLKEMA**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **CONNIE L. DIETSCH**
My Commission Expires: **04-17-2008**

C.T.I./W
8172613
23171387



BOX 303-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008172613 LZ
STREET ADDRESS: 2227 S 14TH AVENUE
CITY: BROADVIEW COUNTY: COOK
TAX NUMBER: 15-22-203-008-0000

LEGAL DESCRIPTION:

THE SOUTH 50 FEET OF LOT 10 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office