

UNOFFICIAL COPY



03345021650

WARRANTY DEED *RT 25939 / ept*

Doc#: 0334502165
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/11/2003 10:48 AM Pg: 1 of 3

RETURN TO: Urszula Kaminski
7015 W. Archer Avenue
Chicago, Illinois 60638

SEND TAX BILLS TO:

Stanislawa Wilk

645 Sutton Court

Wheeling, Illinois 60090

THE GRANTOR(S) **Emily M. de Guzman, a single woman**, of the Village of **Wheeling**, County of **Cook**, State of Illinois for and in consideration of Ten and 00/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to:

Stanislawa Wilk, *Urszula Kaminski*

Strike inapplicable:

- a) ~~As Tenants in Common~~
- b) ~~Not in Tenancy in Common, but in Joint Tenancy~~
- c) ~~Not as Joint Tenants, or Tenants in Common, but as Tenants by the Entirety, as husband and wife.~~
- d) As an Individual

The following described real estate situated in the County of **Cook**, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N.: 03-03-400-073-1103

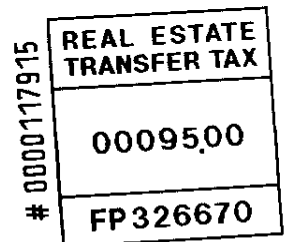
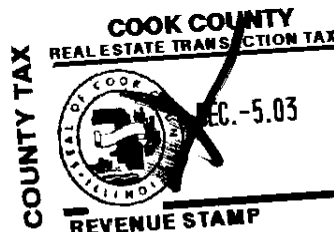
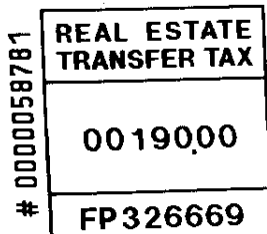
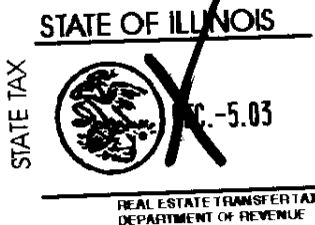
Address of the Property: 645 Sutton Court, Wheeling, Illinois 60090

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 24th day of November, 2003.

Emily M de Guzman
Emily M. de Guzman

3K9



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Property Address: 645 SUTTON COURT,
WHEELING, IL 60090

Legal Description:

UNIT 3 IN BUILDING 25 IN KINGSFORD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN SECTION 3 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264610, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 03-03-400-073-1103