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Doc#: 0334503052
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/11/2003 11:48 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 568 Service#: 2529909RL1
Loan#: 0616681789



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEITH ENDO AND PAMELA ENRIGHT, AN UNMARRIED MAN AND AN UNMARRIED WOMAN, RESPECTIVELY

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: DECEMBER 27, 2002

Recorded on: JANUARY 22, 2003

as Instrument No. 0030098723 in Book No. --- at Page No. ---

Property Address: 5511 N CHESTER AVE, CHICAGO IL 60656-

County of COOK, State of ILLINOIS

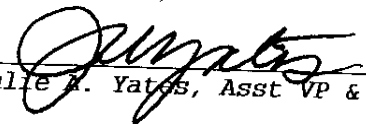
PIN# 12-11-122-009-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 16, 2003

WASHINGTON MUTUAL BANK, FA

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

Sgt
P3
my
J

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Loan#: 0616681789

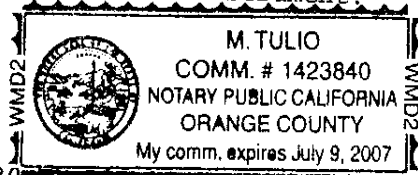
Srv#: 2529909RL1

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State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 16, 2003 , before me, M. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

M. Tulio
(Notary Name): M. Tulio



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, BRIAN RUSSOM

Notary of Cook County Clerk's Office

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Exhibit (Legal)

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 36 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PROPOSED PARKING SPACE P-36 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629.

Exhibit (Legal)

Property of Cook County Clerk's Office