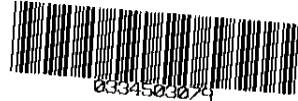


UNOFFICIAL COPY

Loan No. 000000000000000001507778098

After Recorded Return to:
ANNIE BANKS
1023 NORTH KEYSTONE AVE.
CHICAGO, IL 60651



Doc#: 0334503079
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/11/2003 02:16 PM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 26, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99337907, in Book 4254, at Page 0038, releases, conveys and quit claims unto ANNIE BANKS MARRIED TO ALBERT BANKS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

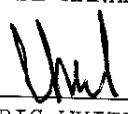
PIN #: 16-03-415-013

1023 N KEYSTONE AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 13, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 13, 2003.



Melinda Penny
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ANNIE TRAN

17-908-



Property of Cook County Clerk's Office

UNOFFICIAL COPY

**LOT 18 IN BLOCK 1 IN MILLS AND SONS RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4
IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS
3 AND 4 IN FOSTER SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Proposed
Cook County Clerk's Office