

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/21/03

MOORE, MEL

When recorded return to:

ABN AMRO MORTGAGE GROUP INC.

7159 CORKLAN DRIVE

JACKSONVILLE, FL 32258



Doc#: 0334506078

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/11/2003 10:30 AM Pg: 1 of 1

Loan #: **0000577888**

Investor Loan #: **1662610897**

Pool #: **029667**

PIN/Tax ID #: **25063210140000**

Property Address:

9439 S LEAVITT

CHICAGO, IL 60620-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DARRICK A TRIPLETT AND NAKAMURA C TRIPLETT, HUSBAND AND WIFE,**

Original Mortgagee: **OXFORD FINANCIAL SERVICES, LTD**

Loan Amount: **\$ 119,000.00**

Date of Mortgage: **10/28/1994**

Date Recorded: **11/03/1994**

Liber/Cabinet:

Page/Drawer:

Document #: **94-938566**

Legal Description: **LOT 32 AND 33 IN BLOCK 36 IN RUBIN'S SUBDIVISION OF BLOCK 36 IN HILLIARD AND DOBBINS SUBDIVISION IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/15/03**.

ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Pat Charles
Assistant Vice President

Kate Blanchard
Vice President

State of **FL** County of **DUVAL**

On this date of **10/15/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kate Blanchard** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Tracy Maddox**
My Commission Expires: **02/19/2007**

