INOFFICIAL CO

Document Prepared by:

RIECKS, MARY E When recorded return to:

ABN AMRO MORTGAGE GROUP INC.

7159 CORKLAN DRIVE **JACKSONVILLE, FL 32258**

Loan #: 0001295520

Investor Loan #: 0103577854

Pool #

PIN/Tax ID #: 25-03-431-052-0000

Property Address: 9444 S CHAMPLAIN CHICAGO, IL 60680-



0334506080

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/11/2003 10:27 AM Pg: 1 of 1

MC P.TGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., , , whose address is 1595 Spring Hill Road, suite 310, Vienna, VA 22182, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lim frace, and effect of said Mortgage.

Original Mortgagor(s): SAM J EPPS AND CLAREATHA EPPS, HIS WIFE

Original Mortgagee: ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

Loan Amount: \$31,000.00

Date of Mortgage: 09/01/1993

Date Recorded: 10/20/1993

Document #: 93-841802

Liber/Cabious:

Page/Drawer:

Legal Description: LOT 20 (EXCEPT THE NORTH 12.5.) FEET THEREOF) AND ALL OF LOT 21 IN BLOCK 7 IN BURNSIDE, IN SECTIONS 2 AND 3 TOWNSHIP 37 NORTH PANGE 14 EAST OF THE THIRD FRINCIPAL MERID

IN COOK COUNTY, ILLINOIS

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN/WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/17/03.

Mortgage Electronic Registration Systems, Inc.,

LaTonya Alexander Assistant Secretary

State of FL County of DUVAL

Kate Blanchard Assistant Secretary

On this date of 10/17/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kate Blanchard and LaTonya Alexander, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth

Notary Public: Leslie Ann Hunley

My Commission Expires: 07/01/2005

Bonded Thro

Affantic Bonding Co., Inc.

MIN #: 100025920001174992 VRU Tel. #: 888/679-MERS