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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1044005395 PIN No. 12-11-121-035-1003

O CO



Doc#: 0334506126 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/11/2003 02:00 PM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 8517 W. RASHER 2W, CHICAGO, IL 60656 Recorded in Volume 1505 at Page **0239** Parcel ID No. 12-11-121-035-1003 Instrument No. 0020979222 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: RICHARD BARTELL, UNMARRIED

J=NATC.006068 (RIL1)

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Loan No. 10440 JOS OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 2, 2003**

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this <u>SEPTEMBER 2, 2003</u> before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u> and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PLESIDENT</u> and <u>SECRETARY</u> respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=NATC.006068 (RIL2)

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20979222

Exhibit A

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UNIT NO. J-3-W AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL LOT 11 (EXCEPT THE WEST 11.70 FEET THEREOF) ALL OF LOTS 12, 13 AND 14 IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NO. 3, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MAPE BY NORDICA BUILDING CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE REAL ORDED S.34 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 12-11-121-035-1003

C/K/A 8517 WEST RASCHAR 2W, CHICAGO, ILLA VOIS 60656