Lawyers Title Insurance Corporation

03-2010 OFFICIAL COPY

SATISFACTION AND
RELEASE OF MORTGAGE

JON Clark
MAIL TO: 239 5405542 58

ST CHAIRLES 11 (0)175

ST CHAIRLES II GUITS

AME & ADDRESS OF PREPARER:
FURT AMERICAN BANK
161 AEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

st American Bank



Doc#: 0334508000

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/11/2003 08:56 AM Pg: 1 of 2

RECORDER'S STAMP

FIRST AMERICAN BANK A

for and in consideration of the payment of the indebtedness secured by the mortgage he einafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO <u>our David Clark</u> all interest, claim or demand whatsoever it may have acquired in, through coby a certain Mortgage bearing the date of the <u>27th</u> day of <u>October</u> 1999 and recorded in the Recorder's Office <u>Cook</u> County, in the State of <u>Illinois</u> as Document No. <u>00025913</u> on the premises therein described, situated in the County of <u>Cook</u> State of <u>Illinois</u> as follows, to sit:

See Attached Rider for Complete Legal Description

Real Estate Index Number 17172060070000; 17172060080000;17172060110000 Address of property 939 W. madison #405\_Chicago, IL 60607

WITNESS OUR HANDS AND SEAL this 14th day of August ,20 03

		ζ	By Dun	nde OM	wsen
STATE OF	ILLINOIS				8
COUNTY OF	KANKAKEE		ss.		
ucinda L. Masse	ned, in and for sai y personall a state ban	y known to me	to be the Open	<u>rations Officer</u>	of the First
person whose name person and seve:	ne is subscribed to cally acknowledged	the foregoing that as such 0	instrument, ap perations Offi	ppeared before m .cer sho ligned	e this day in and delivered
o authority giv	ent as <u>Operations C</u> ven by the Board of free and voluntary	Directors of s	said associatio	on, as her free	and voluntary
GIVEN under my	and and Notarial Se" "OFFICIAL SEAL"	eal this <u>14th</u> d	lay of <u>August</u>	_, 2003	

Marcia Wilkinson
Notary Public, State of Illinois
My Commission Exp. 05/16/2007

Notary Public

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0334508000 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 939 W. MADISON UNIT #405

CHICAGO, IL 60607

PIN #: 17-17-206-014-1026 17-17-206-014-1080

Unit Numbers 405 and P-32 in The Madison Condominium as delineated on a survey of the following described real estate:

Parcel 1: Lot 3 in Plock 4 in Duncan's Addition to Chicago, being a subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 1, 2, 3, 4 and 5 in Superior Court Partition of Lots 1 and 2 of Block 4 of Duncan's Addition to Chicago, a subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 99831947; together with its unlivided percentage interest in the common ed County Clarks Office elements, in Cook County, Illinois.

03-27670 CASE NUMBER