UNOFFICIAL COPY

Doc#: 0334510063 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/11/2003 08:56 AM Pg: 1 of 3

% X	
Release of Deed Full Partial	
Know all Men by these presents, that BANK ONE, NA	
	("Bank") in
consideration of one dollar, and other good and valuable considerate whereof is hereby acknowledged, does hereby release, convey and CYNTHIA L JONES AND ROBERT JONES	
representatives and assigns, all the right, title, interest claim or den whatsoever Bank may have acquired in, through or by a certain Mo	rtgage dated age NA recorded/ County, in

CHICAGO

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 4058 S ELLIS AVE UNIT 1N

573 SMY

60653

PIN 20-02-106-043-1006

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 10/14/03

BANK ONE. NA

By: VONDELL BAILEY

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL **BRANDON CRENSHAW** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-14-200:

This instrument was prepared by: DAPHNE ADAMS

00414511288226

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT 1 NORTH IN THE ETHEL, 4058 SOUTH ELLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN C. R. STEELE'S RESUBDIVISION OF LOTS 11, 12, 13 AND 14 IN BLOCK 14 IN CLEAVERVILLE IN FRACTIONAL NORTHWEST 1/4 OF SECTION 2. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS EXINGERIAL OF COOK COUNTY CIENTS OFFICE ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98887612, (OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.