## **UNOFFICIAL COPY**



Doc#: 0334510087 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/11/2003 09:57 AM Pg: 1 of 3

900	X					
Release of Deed	Full	Par	tial			
Know all Men by these presents, FKA FIRST NATIONAL BANK OF		BANK ONE N	Α	("E	Bank") in	
consideration of one dollar, and o whereof is hereby acknowledged ERIC MICHAEL ROBBINS & PAI	, does	s here by releas	ble consi e, conve	y and quit	claim unto	
		4	Halaina a		is/their hei	rs, legal
representatives and assigns, all the whatsoever Bank may have acquive 10/26/96 as Document Number registered in the Recorder's/Registhe State of Illinois applicable to the legally described as follows, to-wind SEE ATTACHED	iired i er <u>S</u> strars the pr	in, through or by 96-837042 B Office of <u>COC</u>	y a certai Book N DK	n Mortgag <u>\Page</u>	NA re County, ir	corded/ n

CHICAGO

PIN 14-20-217-021

Property Address: 3713 N CLIFTON AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60613

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 10/17/03

BANK ONE NA

Its: Mortgage Officer

Attes

3004 CO1 Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names a c subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purcoses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

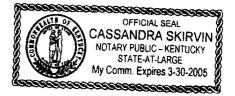
**Notary Public** 

My Commission Expires:

This instrument was prepared by: LA-SHONDA BEATTY

00419700999309

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

LOT 22 IN BLOCK 2 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT THE RAILROAD) OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 20, TOWNSHIP 40, NORTH, RANGE 14 EAST COTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RTI.
HETH.

COOK COUNTY CLERK'S OFFICE