

# UNOFFICIAL COPY



0334510021

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

Doc#: 0334510021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 08:26 AM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 7000010265  
PIN No. 16-02-322-006-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 43 IN BLOCK 3 IN T.J. DIVENS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **945 NORTH RIDGEWAY AVENUE, CHICAGO, IL 60651**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **96-184541**, Parcel ID No. **16-02-322-006-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **ROOSEVELT GOINS AND ANNIE GOINS, HIS WIFE, IN JOINT TENANCY**

**J=NATC.007183**  
(RIL1)

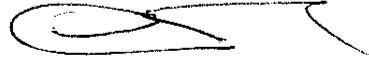
*SJ*  
*12/11/03*  
*12/11*

**UNOFFICIAL COPY**

Loan No. 7000010265

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 12, 2003

NATIONAL CITY HOME LOAN SERVICES  
F/K/A ALTEGRA CREDIT COMPANY



**CARLA TENEVCK**  
**VICE PRESIDENT**

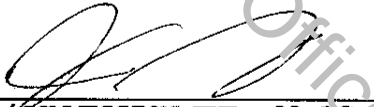


**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
  ) SS  
COUNTY OF BONNEVILLE )

On this SEPTEMBER 12, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEVCK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **NATIONAL CITY HOME LOAN SERVICES**, 150 ALLEGHENY CENTER, PITTSBURGH, PA 15219 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK** (COMMISSION EXP. 02-15-07)  
NOTARY PUBLIC

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**