

# UNOFFICIAL COPY



RECORDING REQUESTED BY:  
Provident Funding Associates, L.P.  
1235 N. Dutton Avenue, Suite E  
Santa Rosa, CA 95401

Doc#: 0334510140  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 01:38 PM Pg: 1 of 2

When Recorded Mail to:  
VICTOR L. DIAZ  
1221 LUNDERGAN  
PARK RIDGE, IL 60068

## SATISFACTION OF MORTGAGE

Re: Loan # 2512670159 APN/PIN # 09-22-307-024-0000

PROPERTY: 1221 LUNDERGAN, PARK RIDGE, IL 60068

The undersigned Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$219,000.00 secured by the mortgage dated 08/16/2002 and executed by VICTOR L. DIAZ AND ALMA DIAZ, HUSBAND AND WIFE, Grantor, to Mortgage Electronic Registration Systems, Inc., beneficiary, recorded on 08/30/2002 as instrument No. 0020961166 in Book \_\_\_\_\_, Page \_\_\_\_\_, in COOK County, ILLINOIS was satisfied on or before \_\_\_\_\_. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the COOK County, and the above-referenced mortgage be cancelled to record.

Dated: 07/23/2003

Mortgage Electronic Registration Systems, Inc.

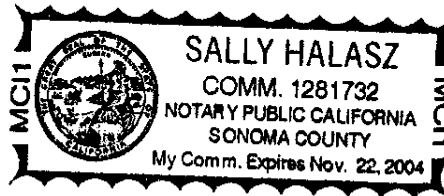
Name: **Rene Parker**  
Title: **Assistant Secretary**

STATE OF CALIFORNIA }  
COUNTY OF SONOMA } ss.

On 07/23/2003 before me Sally Halasz, Notary Public, personally appeared Rene Parker, personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc. executed this instrument.

WITNESS my hand and official seal this day

Sally Halasz, California Notary Public  
My commission expires 11/22/2004



SH  
P-2  
MY  
for

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401 A. Lopez \_\_\_\_\_

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## EXHIBIT A LEGAL DESCRIPTION

Loan #: 2312070159

IL, COOK

Parcel#: 09-22-307-024-0000

Property: 1221 LUNDERGAN, PARK RIDGE, IL 60068

LOT 253 ( EXCEPT THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE PARALLEL WITH AND 73 FEET NORTHEASTERLY ( MEASURED AT RIGHT ANGLES ) FROM THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD ), LOT 254 ( EXCEPT THAT PART ; YING SOUTHWESTERLY OF A LINE PARALLEL WITH AND 73 FEET NORTHEASTERLY ( MEASURED AT RIGHT ANGLES ) FROM THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND BORTHWESTERN RAILROAD ) AND ALL OF LOT 255 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1924 AS DOCUMENT 8564763, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office