

# UNOFFICIAL COPY



Doc#: 0334510161  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 02:02 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST  
DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES R. KRIPS, SR. AND CARMELA R. KRIPS, TRUSTEES OF THE JAMES R. KRIPS, SR AND CARMELA R. KRIPS TRUST DATED SEPTEMBER 18, 2000 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 22ND day of DECEMBER, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0020255769 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 56 IN HILLTOP ESTATES NO. 2 BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH 25 FEET OF THE EAST 547.6 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, LYING SOUTH OF BLUE ISLAND ROAD, AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTIONS, LYING SOUTH OF THE BLUE ISLAND ROAD AND ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-05-505-014-0000

Address of premises: 5620 143RD ST., MIDLOTHIAN, IL 60445

*Handwritten signature/initials*  
Eugene Moore  
12/11/03  
CW

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Witness our hands, this 6TH day of OCTOBER, 2003.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION  
N/K/A FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Loan Operations Officer

By: Donna L. Parton  
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Loan Operations Officer of First Midwest Bank, National Association now know as First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6<sup>th</sup> day of October, 2003.



Deborah A. Winquist  
Notary Public

Commission Expires 11-15-03

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
3888909292/HE  
30416/26.50