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MAIL TO: LOAN SERVICE DEPARTMENT FOUNDERS BANK 3052 West 111th Street CHICAGO, ILLINOIS 60655



Doc#: 0334510198

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/11/2003 03:13 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS PANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and vilvable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto CATHERINE A. O'SHEA AND PATRICK J. O'SHEA, 10118 S. Kedvale Avenue, Oak Lawn, (Ilinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquire 1 ir, through, or by a certain REAL ESTATE MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 6th day of January, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in ___Page __, Document Number 0030067372 and 0030067373 and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lot 248 in J.E. Merrion and Company's Hometown Unit No. 1, a Subdivision of part of the Northeast 1/2 of Section 3 1/2 ing Southeasterly of and adjoining the 66 Foot Right-of-Way of the Wabash Railroad, in Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 7.

4227 W. 90th Street, Hometown, Illinois 60456 PIN #24-03-207-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 23rd day of October, 2003

SHELBY J. GERMANY, ASST. VICE PRESIDEN

JUDITH A. DILLON, VICE PRESIDENT

0334510198 Page: 2 of 2

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK) $\bigcap_{\alpha} \sqrt{}$
I, Mary one Mary more motary public in
and for the said/County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A.
DILLON, VICE PRESIDENT, personally known to me to be the same
persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes
therein set forth.
Given under my hand and official notary seal, this, 23rd day
of October, 2003 Muly line Chusman
Notary Public
Commission expires lane Chapman
Notary Public State of Minois
FUR THE PROTECTION OF THE OWNERS, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., C'ajcago, 60655