

# UNOFFICIAL COPY

LOAN NO.: 41170400545294  
PIF DATE: 12/05/2003  
ILLINOIS  
RELEASE DEED  
Prepared by: LEONILO CRUZ



Doc#: 0334512054  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 06:25 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
BURNE B TYNDELL

Name of Mortgagee:

BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0314727014, Volume NA, Page NA, Mortgage Date 05/22/2003, Recorded Date  
05/27/2003

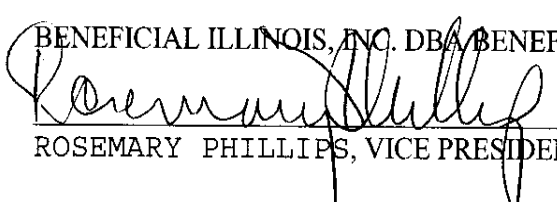
Address of Property: 929 E 42ND PL  
CHICAGO, IL 60653

Legal Description of Property: SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO-  
WIT: LOT 41 IN BLOCK 3 IN THE RESUBDIVISION OF REFORM SCHOOL PROPERTY,  
BEING THE SOUTH 25 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-02-120-013

Tax ID No.: 20-02-120-013

Dated: December 5, 2003

BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS

  
ROSEMARY PHILLIPS, VICE PRESIDENT

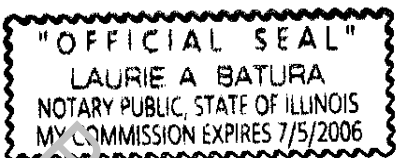
State of Illinois  
County of Dupage

On December 5, 2003, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of  
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. DBA  
BENEFICIAL MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within  
instrument pursuant to its bylaws or a resolution of its Board of Directors.

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In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 5, 2003.

*Laurie A. Batura*  
Notary Public/Commission Expires: 7/5/2006



Property of Cook County Clerk's Office