UNOFFICIAL COPY

LOAN NO.: 41130300107157

PIF DATE: 12/04/2003

ILLINOIS

RELEASE DEED

Prepared by: LEONILO CRUZ

Doc#: 0334512056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/11/2003 06:25 PM Pg: 1 of 2

Office

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SCOTT M ANDERSON

COLLEEN M ANDERSON

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Refuster of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030246527, Volume NA, Pr.ge NA, Mortgage Date 02/10/2003, Recorded Date 02/21/2003

Address of Property:

8233 N.OZANAM AVENUE

NILES, IL 60714

Legal Description of Property: LOT 19 IN OAKTON MANOR SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 165 FEET OF THE NORTHFAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPTING THAT PART TAKEN FOR MILWAUKED ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 09-24-329-019

Tax ID No.: 09-24-329-019 Dated: December 4, 2003

HOUSEHOLD FINANCE CORPORATION III

ROSEMARY PHILLIPS, VICE PRESIDEN

State of Illinois County of Dupage

On December 4, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION

2 (Ed)

0334512056 Page: 2 of 2

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III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 4, 2003.

Notary Public/Commission Expires: 7.5206

"OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/5/2006 ALC. SSIONERS