

UNOFFICIAL COPY

LOAN NO.:412216-17-154649
ILLINOIS
RELEASE DEED
Prepared by: SHERRY ROBINSON
Household Financial Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



Doc#: 0334512177
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/11/2003 08:32 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That,HOUSEHOLD FINANCE CORPORATION III a Corporation of the United States

Does hereby certify and acknowledge the below described mortgage is hereby discharged:

Name of Mortgagor:

DANIEL V KAMINSKI AND PATRICIA A KAMINSKI AND ERIC D KAMINSKI

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

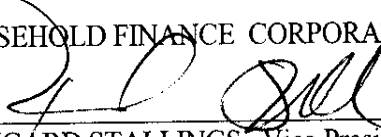
Document No.0011128032 Mortgage Date:11/26/01 MORTGAGE RECORDED DATE 12/03/01

Address of Property: 3713 W 115TH PL ALSIP, IL 60803

Tax ID No.: 24-23-314-044

Dated: DECEMBER 08, 2003

HOUSEHOLD FINANCE CORPORATION III

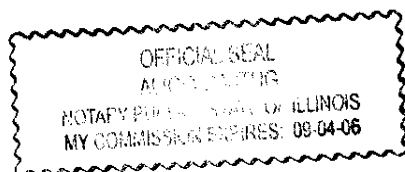

RICHGARD STALLINGS, Vice President

State of Illinois
County of Dupage

On December 8, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, RICHARD STALLINGS personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCE CORPORATION, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notary seal this December 8, 2003.


Notary Public/Commission Expires:



UNOFFICIAL COPY
21110902

**EXHIBIT
LEGAL DESCRIPTION**

THE WEST 33 1/3 FEET OF LOT 9 IN ISABELLA SANDERSON'S SUBDIVISION OF LOTS 6 TO 10, 16 TO 18, AND 20 TO 36 ALL INCLUSIVE IN BLOCK 16, LOTS 22 TO 36 BOTH INCLUSIVE IN BLOCK 19, LOTS 1 TO 8 AND 25 TO 27 ALL IN BLOCK 21 AND LOTS 12 TO 14 BOTH INCLUSIVE IN BLOCK 15. ALL IN ATWOODS ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
24-23-314-014

Property of Cook County Clerk's Office

THE
TO
BY
FOR
AND
TOWNSHIP
COUNTY

P.I.N.
21110902

COOK COUNTY
CLERK'S OFFICE
JAN 23 2024

