UNOFFICIAL CO

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1965192030

Doc#: 0334512118 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/11/2003 06:59 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by NICHOLAS LABER AND CARLA ZABER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 03/18/03 and recorded in the office of the Recorder or Registrar of Title: of COOK County, in the State of Illinois in Book Page as Document Number 0030427715 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5144 S MASON

CHICAGO, IL 60638 PIN# 19-08-400-063

dated 12/04/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK

By:

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/04/03

by Elsa McKinnon

the Vice President

MARY JO MC GC WAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINES. FOR WEBSTER BANK

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by:/T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Bonded through (800) 432-4254 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1965192030

LOT 18 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 19 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 8 IN CRANE ARCHER AVENUE HOME ADDITION IN CHICAGO, BEING THAT PART OF THE SOUTHEAST 1/4 LYING NORTHERLY OF ARCHER AVENUE, OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office