UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1994425234



Doc#: 0334512130 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/11/2003 06:59 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LAURA L FUSH

to ACCUNETMORTGAGE. COM LLC

bearing the date 05/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010806480 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as Icliows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:15718 PEGGY LN #12 PIN# 28-17-416-009-1024

OAK FOREST, IL 60452

MARY JO MC BOWAN Notary Public Cara of Florida My Commission Expludy 30, 2007 No. DD 0236404

Bonded through (800) 432-4254 Florida Notary Assn., Inc.

dated 12/04/03

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/04/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowan / Notary Public/Commission expires: 07/30/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE BECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1994425234

UNIT NO. 2-12 IN SHIBUI CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office