

UNOFFICIAL COPY



LOAN NO.: 0004430229
PIF DATE: 11/26/2003
ILLINOIS
RELEASE DEED
Prepared by: LINDA JOHNSON
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

Doc#: 0334512201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/11/2003 08:32 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
United States

Does hereby verify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MARIO GARCIA AND GUADALUPE GARCIA

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0010645263, Volume 6355, Page 0093, Mortgage Date 06/22/2001, Recorded Date
07/19/2000

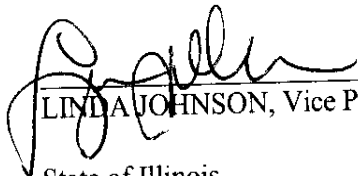
Address of Property: 2241 N MAJOR
CHICAGO, IL 60639

Legal Description of Property: N/A

Tax ID No.: 13-32-214-041

Dated: December 3, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

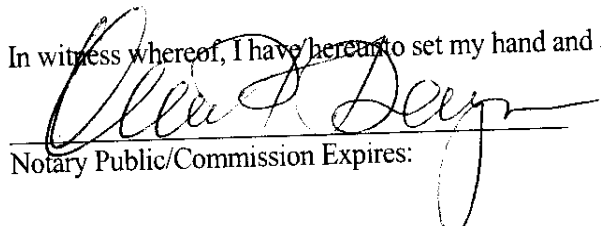


LINDA JOHNSON, Vice President
State of Illinois
County of Dupage

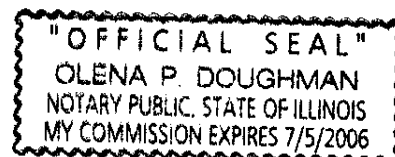
MERS#: 100046000044302291
PH#: 1-888-679-6377

On December 3, 2003, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LINDA JOHNSON personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., a United States corporation, executed the within instrument pursuant to its bylaws or a
resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 3, 2003.



Notary Public/Commission Expires:



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description:

LOT 41 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 6 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3 AND 4 OF COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.