## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO:

Associated Loan Services Dept. Attn: Loan Payoffs 1305 Main St.

Stevens Point, WI 54481



Doc#: 0334513138 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 12/11/2003 02:28 PM Pg: 1 of 2

.I.N. Number 05-33-108-007

SATISFACTION OF MORTGAGE

October 08, 2003

ACCOUNT NUMBER 0111508843

The undersigned Bank certifies that the following is fully paid and

Mortgage executed by JAMES P GLUNZ AND SALLY O GLUNZ, HUSBAND AND WIFE

dated 11/11/02, to Bank and recorded in the office of the Register of Deeds of COOK GOUNTY, ILLINOIS DOC #0021280328.

RECORDED ON: 11/19/02

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED PANK

Pam Przybelski

Work Director, Loan Prooffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed NOTARY PUBLIC STATE OF WISOLIC STATE OF WISCONSINS

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/JSC Associated Loan Services Dept. 1305 Main Street Stevens Point, WI 54481

Notary Public, State of Wisconsin

My Commission Expires 07/02/2006.

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## LEGAL DESCRIPTION

THE EAST 65 FEET OF LOTS 5, 6 (EXCEPT THE SOUTH 13 FEET OF SAID LOT 6) IN BLOCK 9 IN SEGER'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 611 Harvard St

Wilmette IL 60091

TAX ID NUMBER: 05-28-108-007