

UNOFFICIAL COPY

Recording Requested By:
Wilshire Financial

When Recorded Return To:

Corinne Donley
114 Hickory St
Frankfort, IL 60423



Doc#: 0334515052
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/11/2003 09:44 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Wilshire Credit Corporation #:795303 "Donley" ID:2124568 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CORINNE A DONLEY, SINGLE NEVER MARRIED

Original Mortgagee: UNITED PANAM MORTGAGE

Dated: 05/21/1999 and Recorded 06/03/1999 as Instrument No. 99530293

Book/Reel/Liber 5446, Page/Folio 0064, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

✓ Assessor's/Tax ID No.: 25-07-111-048

✓ Property Address: 9620 S Leavitt St, Chicago, IL, 60643-1631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems
Inc., a Delaware Corporation

On July 29, 2003

By: Kathy Anderson
KATHY ANDERSON, ASSISTANT SECRETARY

S-1
P-3
M-1
TB

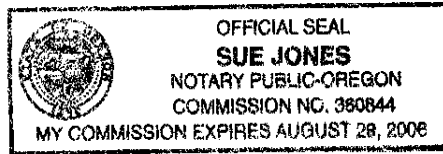
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Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON July 29, 2003, before me, SUE JONES, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sue Jones
SUE JONES
Notary Expires: 08/29/2006 #360844



Prepared By: Kathy Anderson, P.O. BOX 8528, Portland, OR 97207-8517 (This area for notarial seal)
EST-20030729-0071 ILCOOK COOK IL BAT: 5241705203 KXILSOM1

Property of Cook County Clerk's Office

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99530293

5446/0064 49 001 Page 1 of 10
1999-06-03 10:46:21
Cook County Recorder 39.50

2124568



795303
PAID

Prepared by:

Carolyn L. Choma
100 OLD WILSON BRIDGE RD, STE 110
WORTHINGTON, OH 43085-2533

LOAN #: 370-00101443-1

When Recorded Mail To:
UNITED PANAM MORTGAGE
P.O. BOX 549
ORANGE, CA 92856-6549

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **May 21, 1999**. The mortgagor is
CORINNE A. DONLEY, SINGLE NEVER MARRIED (Call)

("Borrower"). This Security Instrument is given to
UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose
address is **1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402**

("Lender"). Borrower owes Lender the principal sum of
One Hundred Twenty-Five Thousand and No/100 -----
Dollars (U.S. \$ **125,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **June 1, 2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 8 IN HIGHLAND ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: **25-07-111-048**
which has the address of **9620 SOUTH LEAVITT, CHICAGO**
Illinois **60643** [Street, City],
[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

Initials: *CCD*
VMP -6H(IL) (9608)

