

UNOFFICIAL COPY

Recording requested by
RBC MORTGAGE COMPANY FKA PRISM
MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
ASSIGNMENT UNIT
1800 TAPO CANYON RD. SV-79C
SIMI VALLEY, CA 93063
Attn: Assignment Unit



Doc#: 0334515171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/11/2003 03:16 PM Pg: 1 of 2

Property of Cook County

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00206921042005N
Commitment# 8001031

For value received, RBC MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., 64318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 6/17/02, executed by: WILLIAM PRY, Mortgagor as per MORTGAGE recorded as Instrument No. 20707149 on 6-25-02 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17-04-113-097
Original Mortgage \$46,400.00
1409 NORTH BURLING STREET, CHICAGO, IL 60610

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RBC MORTGAGE COMPANY FKA PRISM MORTGAGE COMPANY

By Tracy Schreiner
Tracy Schreiner, Assistant Vice President

Dated: 10/02/02
State of California
County of Ventura

On 10/02/02 before me, Angeles Medina, personally appeared Tracy Schreiner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Angeles Medina
Angeles Medina



Prepared by: Tracy Schreiner
1800 Tapo Canyon Road SV-79C
Simi Valley, CA 93063
Phone # (805) 577-4777 Extn: 4777
MIN: 100058900001150077
MERS Phone: 1-888-679-6377

57
p-2
5-
m7
8HC

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 1409 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

20692104

Office of Cook County Clerk's Office