

# UNOFFICIAL COPY

Loan No. 0000000000000001942663116

After Recorded Return to:  
LUCIANA C ALEMAN  
3045 N CENTRAL PARK AV E  
CHICAGO, IL 60618



Doc#: 0334515108  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 10:57 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS) AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 23, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020158394, in Book 1766, at Page 0172, releases, conveys and quit claims unto LUCIANA C ALEMAN A MARRIED MAN, VICTOR PLASCENCIA, ELIZABEL PLASCENCIA AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 40, IN BLOCK 4, IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 1, IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13 26 208 011


3045 N CENTRAL PK AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS) AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, has caused its name to be hereunto affixed by its duly authorized officer this date, October 3, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC.(MERS) AS NOMINEE FOR CTX MORTGAGE COMPANY,  
LLC

BY: \_\_\_\_\_

  
CHRIS WHITE  
Assistant Secretary

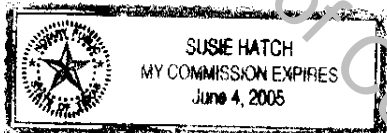
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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS) AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 3, 2003.



A handwritten signature in black ink, appearing to be "SUSIE HATCH", written over a horizontal line.

Notary in and for the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
DANNELL CROON

17-908- 

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