

# UNOFFICIAL COPY

Loan No. 00000000000000002907000598

After Recorded Return to:  
AURELIO ALVEAR  
10321 S AVENUE H.  
CHICAGO , IL 60617



Doc#: 0334515115  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 10:58 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 10, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94-150405, releases, conveys and quit claims unto AURELIO ALVEAR , A MARRIED MAN AND LOURDES ALVEAR , HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

5-4  
2-P  
m-4  
[Signature]

LOT 41 IN BLOCK 16 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO , BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8 , TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

PIN #: 26-08-316-008

10321 S AVE H, CHICAGO, IL 60617

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, October 15, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

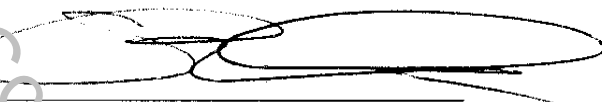
BY: [Signature]  
CHRIS WHITE  
Vice President

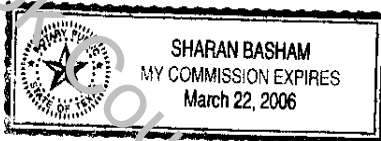
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 15, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MARGIE COHN

17-908-



Property of County Clerk's Office