## **UNOFFICIAL COPY**

Doc#: 0334515131 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/11/2003 11:17 AM Pg: 1 of 3

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, C. 92799

Loan#: 0046114773



## SATISFACT NOF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TINA SZYDELKO

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 08, 2003 Recorded on: JUNE 16, 2003

as Instrument No. 16518137 in Book No. - at Page No

Property Address: 8404 SOUTH 77TH COURT, BRIDGEVIEW, IL 60455-COOR

County of COOK, State of ILLINOIS

PIN# 18363110150000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2003

AMERIQUEST MORTGAGE COMPANY

TERRI GIPSON, Vice President

0334515131 Page: 2 of 3

## **UNOFFICIAL COPY**

DOOR THE OF COUNTY TOY LANDAMERIC. DEFAULT SERVICES, P.O. BOX 25088

ькеьукер вк:

My Comm. Expines Apr 21, 2006 Zan Diego County Notary Public - California Commission # 1352599 MARIE MANGO

TARY MAINGO MOLALY NAMES

Witness my "ard and official seal.

person(s) acted, executed the instrument. on the instrument the person(s), or the entity upon behalf of which the in his/her/their authorized capacity(ies) and that by his/her/their signature(s) the within instrument and acknowledged to me that he/she/they executed the same satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to Vice President personally known to me (or proved to me on the basis of On OCTOBER 17, 2003 , before me, MARIE MANGO, personally appeared TERRI GIPSON,

SWN DIEGO ζοπυςλ οξ CALIFORNIA State of

Page 2

EC6649 :#STX

TOGU#: 0046114773

3. The land referred to in his do in the state of line in the State of I line in the State

LOT 115 IN FRANK DE LUGACH'S GERTRUDE HIGHLANDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This commitment is invalid un's the insuring provisions and the Schedules A and B are attached.

Notices Title Agency of Illinois

243 E. Janata, Suite 300 Lomberd, II. 60148 Ph: (630)255-5389 Pax: (630)268-9580

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AN ERIQUEST WILLOWBROOK

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