

# UNOFFICIAL COPY



Doc#: 0334515133  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 11:17 AM Pg: 1 of 3

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25083  
SANTA ANA, CA 92799

Loan#: 0045058641 RLS#: 69581



S-4  
3-P  
M-4

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL FOSTER, AND PETROMA FOSTER, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 22, 2003

Recorded on: JUNE 18, 2003

as Instrument No. 0316922098 in Book No. --- at Page No. ---

Property Address: 944 DODGE AVE, EVANSTON, IL 60202-0000

County of COOK, State of ILLINOIS


PIN# 10-24-123-059

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 15, 2003

AMERIQUEST MORTGAGE COMPANY

By:

  
DANIEL T. ESKEW, Assistant Vice President

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STEWART TITLE  
GUARANTY COMPANY

Property of Cook County, Illinois

Parcel #: 10-24-123-059

Property commonly known as: 944 Dodge, Evanston, IL 60202

All situated in the County of Cook, State of IL.

INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.  
NUMBER 19065728 FOR THE BENEFIT OF PARCEL 1 AFORESAID THE  
DATED JANUARY 14, 1967, AND RECORDED MARCH 6, 1964, AS DOCUMENT  
CREATED BY THE DEED FROM DOD-LEE BUILDERS TO MILDRED M. LISKA  
BY DOD-LEE BUILDERS INCORPORATED, AN ILLINOIS CORPORATION AND  
1963, AND RECORDED JANUARY 13, 1964 AS DOCUMENT NUMBER 19020637  
INCLUSIVE OF EXHIBIT "1" HERETO ATTACHED DATED DECEMBER 2,  
EASEMENTS AS SET FORTH IN THE DECLARATION AND PAGES 1 TO 4,

PARCEL 2:

THE SOUTH 12.49 FEET OF THE NORTH 104.91 FEET BOTH AS MEASURED  
AT RIGHT ANGLES TO THE NORTH LINE, BEING OF THAT PART LOTS 1 TO  
4, BOTH INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN  
SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID  
LOT IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST  
2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

Commitment No.: 030106300

Commitment schedule A

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Loan#: 0045058641

RLS#: 69581

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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **OCTOBER 15, 2003** , before me, **MARIE MANGO**, personally appeared **DANIEL T. ESKEW**, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ROMMEL E. MANJARES (LAND AM)**

Property of Cook County Clerk's Office