

UNOFFICIAL COPY



Doc#: 0334518170  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 04:40 PM Pg: 1 of 2

**RELEASE OF ASSIGNMENT OF RENTS**

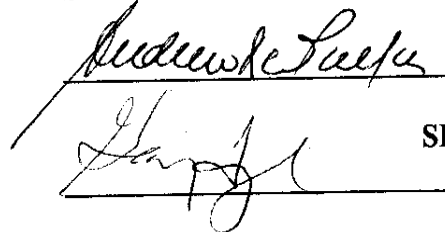
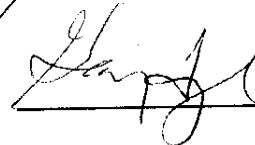
KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MAY 9, 2002 and executed by CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY PUT AS TRUSTEE U/T/A DATED 2/22/2002 AKA #1110656 in the Records office of Cook County, in the State of Illinois, as document number 0020534723; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

Property address: 1637-39 EAST 83RD ST., CHICAGO, ILLINOIS  
P.I.N. 20-36-300-017-0000

LOT 7 AND 8 IN BLOCK 1, IN SOUTHLAWN HIGHLANDS, BEING M.C. MEYERS SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR STONY ISLAND AVENUE) IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 10TH day of OCTOBER A.D. 2003.

SHOREBANK

  
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\_\_\_\_\_

SEAL

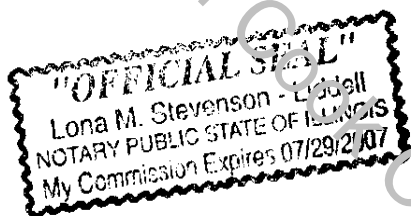
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STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, and **Gary Fishleigh** of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** and **Senior Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association. for the uses and purposes therein set forth.

Given under my hand and official seal, this 10TH day of **OCTOBER**, 2003.

61272



*Lona M. Stevenson - Liddell*  
Notary Public

Cook County Clerk's Office