

Doc#: 0334518180 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/11/2003 04:40 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and (us) harge the certain Assignment of Rents, bearing the date of FEBRUARY 20, 2002 and executed by THE CHICAGO TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTFE UTA DATED 07/30/97 AKA TRUST NUMBER 1104524 in the Records office of Cook County, in the State of Illinois, as document number 0020197756; that the Mortgrige which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

Property address: 5424 S CORNELL, CHICAGO, ILI INOIS

P.I.N. 20-12-110-013-0000

LOT 6 IN BLOCK 38 IN HYDE PARK IN THE WEST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 9TH day of OCTOBER A.D. 2003.

SHOREBANK

SEAL

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UNOFFICIAL COP

STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Andrew Walker, personally known to me to be the Vice President of the above said Association, and Gary Fishleigh of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and Senior Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under ray land and official seal, this 9TH day of OCTOBER, 2003.

60970

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/23/200 Johns Clerk's Office

Notary Public